



AFW

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

4

Application Number

10/655,170

Filing Date

09/04/2003

First Named Inventor

Bashuk, Gerald

Art Unit

3727

Examiner Name

Eugene Lhyman

Attorney Docket Number

### ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Terminal Disclaimer	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Request for Refund	Replacement Page 2 for Amendment of 13 February 2007.
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> Reply to Missing Parts/ Incomplete Application	Remarks	
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53		

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	GOLDMAN IP LAW		
Signature			
Printed name	Joel S. Goldman		
Date	March 15, 2007	Reg. No.	29,070

### CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature			
Typed or printed name	Joel S. Goldman	Date	March 15, 2007

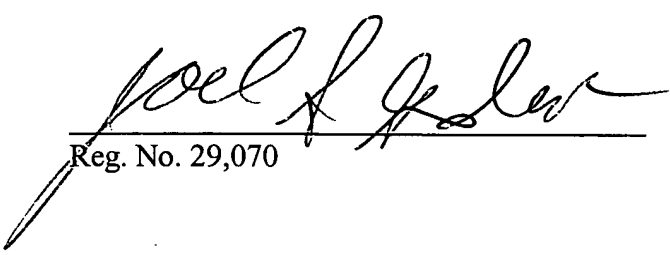
This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)**

I hereby certify that this paper, along with any paper referred to as being attached or enclosed, is being deposited with the United States Postal Service on the date shown below with sufficient postage as U.S. Express Mail in an envelope addressed to the Commissioner for Patents, Mail Stop Amendment, Post Office Box 1450, Alexandria, Virginia 22313-1450.

  
Reg. No. 29,070

Date: March 15, 2007

**THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Re Application of: Gerald Bashuk**

**Serial No.: 10/655,170**

**Group Art Unit: 3727**

**Filed: 09/04/2003**

**Examiner: Eugene Lhymn**

**For: ADJUSTABLE STORAGE TRAY**

**CERTIFICATE OF MAILING UNDER 37 CFR § 1.8**

*I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Post Office Box 1450, Alexandria, VA 22313-1450, this 15 day of March, 2007, 2006.*

3/15/07

**DATED**

Commissioner for Patents,  
Post Office Box 1450, Alexandria, VA 22313-1450.

*John A. Kline*

## RESPONSE TO OFFICIAL ACTION

Sir:


In response to the Official Action mailed Feb. 28, 2007, please substitute the enclosed page 2 for page 2 of the Amendment filed 13 February 2007. The substitute page 2 has been corrected as suggested by Examiner RMLLOYD in a telephone conversation with the undersigned on Mar. 14, 2007 and is believed to be compliant with 37 CFR 1.121 and 1.4.

Respectfully submitted,

Joel S. Goldman

Reg. No. 29,070

Attorney for Applicant

Respectfully submitted,  
  
 Joel S. Goldman  
 Reg. No. 29,070  
 Attorney for Applicant